



## Ocala Airport Advisory Board Agenda Thursday, January 24, 2019

### **Meeting Information**

#### *Location*

Hangar No. 19  
Conference Room  
750 SW 60th Avenue  
Ocala, Florida

#### *Time*

1:30 PM

#### *Council Members*

Howard Rohrbacher Jr., Board Member  
Charles A. Savage III

#### *Mayor*

*City Manager*  
John Zabler

### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### **City Council's Strategic Priorities**

Priority 1: Economic hub

Priority 2: Fiscally sustainable

Priority 3: Operational excellence

Priority 4: Quality of place

### **WELCOME!**

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### **APPEALS**

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### **ADA COMPLIANCE**

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. INVOCATION**

**2. PLEDGE TO THE FLAG OF THE UNITED STATES**

**3. ROLL CALL**

**4. CONSIDERATION OF MINUTES OF PRIOR MEETING**

- a. Approve Regular Meeting City Council Minutes for Thursday, December 13, 2018  
*Presentation by Angel Jacobs*

**5. UNFINISHED BUSINESS**

- a. Airport Terminal Building - Update
- b. Taxiway A Rehabilitation - Update
- c. Airport Signage - Update
- d. Aircraft Display for Terminal

**6. NEW BUSINESS**

- a. Private hangar construction possibility at A10
- b. ARFF leasing possibility
- c. Sheltair hangar construction

**7. AIRPORT DIRECTOR'S REPORT**

- a. Fuel and Ops 2018 year in review

**8. PERSONS WISHING TO APPEAR**

**9. PERSONS WISHING TO APPEAR WHO ARE NOT ON THE AGENDA**

To promote a more orderly flow of business, the Board will limit presentations to three minutes unless additional time has been reserved prior to issuance of the agenda, through the Airport Director's Office.

**10. COMMENTS BY INDIVIDUAL BOARD MEMBERS**

**11. COMMENTS BY OTHERS**