



# Ocala City Council Agenda Tuesday, May 21, 2019



## **Meeting Information**

### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

### *Time*

4:00 PM

### *Council Members*

Mary S. Rich, Council President  
Jay A. Musleh, Pro Tem  
Justin Grabelle  
Brent R. Malever  
Matthew Wardell

### *Mayor*

Reuben Kent Guinn

### *City Manager*

John Zabler

## **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

## **City Council's Strategic Priorities**

Priority 1: Economic hub

Priority 2: Fiscally sustainable

Priority 3: Operational excellence

Priority 4: Quality of place

## **WELCOME!**

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

## **APPEALS**

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

## **ADA COMPLIANCE**

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order**

- a. Opening Ceremony
  - 1. Invocation - Chaplain Doug Green
  - 2. Pledge of Allegiance
- b. Welcome and Roll Call
- c. New Employees

Brett Hendrix - Fire Department

Terry Hansen - Public Works

**2. Public Notice**

**3. Proclamations & Awards**

- a. Proclamation - Kevant Gross - North Marion High School Senior
- b. Proclamation - National Public Works Week - Darren Park
- c. Proclamation - Water Reuse Week - Sean Lanier and Staff
- d. Service Award - John Roach III - 15 Years of Service
- e. Service Award - Nate Jackson - 20 Years of Service
- f. Service Award - James Williams IV - 20 Years of Service

**4. Presentations**

**5. Public Comments**

- a. Jeffrey Peltier - City Wide Fireworks Ban

**6. Public Hearings**

**Items 6a. & 6b. to be considered at 5:00 pm or as soon thereafter**

- a. Open a public hearing to Introduce Ordinance 2019-39 to amend design requirements and regulating map provisions of the form-based code (FBC) zoning district. (Postponed from May 7, 2019). This is the first of two public hearings. The second public hearing will be held on June 4, 2019. (Case COD19-0001)

- b. Open a public hearing to Introduce Ordinance 2019-40 to change the zoning from R-2, R-3, B-1, B-2, and INST to FBC, Form-based Code, for properties located on the south side of the 500-1500 blocks of West Silver Springs Boulevard, approximately 16.53 acres. (Postponed from May 7, 2019). This is the first of two public hearings. The second public hearing will be held on June 4, 2019. (Case ZON19-0017) (Quasi Judicial)

## 7. Second and Final Reading of Ordinances

(All are Public Hearings)

- a. Deny Ordinance 2019-41 to change the zoning from R-1A, Single-family Residential, to R-3, Multifamily Residential, for property located in the 1900 block of SW 17th Place, approximately 1.70 acres (Case ZON18-0021) (Quasi Judicial)  
***Introduced by Council Member Brent R. Malever on May 7, 2019***  
*Presentation by David Boston*
- b. Adopt Ordinance 2019-42 to change the zoning from R-1A, Single-Family Residential, to R-2, Two-Family Residential for approximately 4.40 acres of property located at 2311 NE 24th Street (Case ZON19-0013) (Quasi-Judicial)  
***Introduced by Council Member Jay A. Musleh on May 7, 2019***  
*Presentation by Patricia Hitchcock*
- c. Adopt Ordinance 2019-43 to change the zoning from R-1A, Single-Family Residential to B-2, Community Business for property located at 377 NW 14th Street, approximately 0.75 acres (Case ZON19-0015) (Quasi Judicial)  
***Introduced by Council Member Matthew Wardell on May 7, 2019***  
*Presentation by Patricia Hitchcock*

## 8. General Business

- a. Adopt Resolution 2019-25 to implement the Community Cultural Arts Plan  
*Presentation by Laura Walker*
- b. Approve contract with Pavement Technology, Inc. for application of asphalt rejuvenating agent for a not-to-exceed amount of \$300,000  
*Presentation by Sean Lanier*
- c. Approve grant agreement T18016 with the Florida Department of Environmental Protection for the construction of a recreational trails program at the Wetland Groundwater Recharge Park in the amount of \$200,000  
*Presentation by Sean Lanier*
- d. Approve urgent repair of Water Treatment Plant Wells #1 and #2 utilizing Layne Company in the amount of \$111,625  
*Presentation by Sean Lanier*

- e. Approve a developer's agreement between the City of Ocala and Circle Fore Corporation to address site conditions and an Emergency Services Easement connecting Fire Station #6 and SW 48th Ave  
*Presentation by Tye Chighizola*
- f. Approve appointment of Randall Bridgeman as Internal City Auditor to fulfill the remainder of the appointment term of October 31, 2020  
*Presentation by Jared Sorensen*

## 9. Consent Agenda

**Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.**

- a. Adopt Resolution 2019-26 Adoption of a Citizen Participation Plan  
*Presentation by Burnadine Rich*
- b. Adopt Budget Resolution 2019-147 amending the Fiscal Year 2018 - 2019 Budget to accept and appropriate funds from the Florida Department of Environmental Protection for the construction of a recreational trails program at the Wetland Groundwater Recharge Park in the amount of \$200,000  
*Presentation by Tammi Haslam*
- c. Approve one-year renewal for commercial real estate brokerage services to sell airport property with CBRE  
*Presentation by Matt Grow*
- d. Approve contract with Vortex Services for Watula Avenue 15" gravity sewer main lining with a proposed cost of \$75,986, plus 10% contingency, for a total not to exceed of \$83,584.60  
*Presentation by Sean Lanier*
- e. Amendment #1 to Cost Share Agreement # 32377 with the St. Johns River Water Management District to extend the end date for the Pine Oaks Wetland Recharge Park project  
*Presentation by Sean Lanier*
- f. Approve the release of easement for parcel #28554-000-00  
*Presentation by Tracy Taylor*
- g. Approve Outside Counsel April 2019 legal services invoice for potential Water and Sewer Extraterritorial Service Area in the amount of \$1,368  
*Presentation by Patrick G. Gilligan*

- h. Approve April 2019 City Attorney invoices for general city business legal services in the amount of \$56,418.16, and for risk management-related legal services in the amount of \$30,491.26

*Presentation by Patrick G. Gilligan*

- i. Approve Regular Meeting City Council Minutes for Tuesday, May 07, 2019

*Presentation by Angel Jacobs*

## **10. Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

## **11. Introduction and First Reading of Ordinances**

(Second and Final Reading - June 4, 2019)

- a. Introduce Ordinance 2019-44 to amend Chapter 70 Article III. Water System Division 1. - Generally - Section 70-371. - Fluoridation
- b. Introduce Ordinance 2019-45 establishing governing policies for the operation of the Office of the Internal City Auditor

## **12. Internal Auditor's Report - None**

## **13. City Manager's Report**

## **14. Police and Fire Department Report**

## **15. Mayor's Report**

## **16. City Attorney's Report**

## **17. Informational Items**

- a. Calendaring Items

1. Community Redevelopment Area (CRA) Agency Meeting - Tuesday, June 18, 2019  
- 3:45 pm - City Hall - Second Floor - Council Chamber

- b. Comments by Mayor
- c. Comments by Council Members
- d. Informational

1. Treasury Cash and Investment Report for the quarter ending March 31, 2019
2. Executed Contracts Under \$50,000

## **18. Adjournment**