



Ocala City Council Agenda

Tuesday, June 18, 2019



Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

Time

4:00 PM

Council Members

Mary S. Rich, Council President
Jay A. Musleh, Pro Tem
Justin Grabelle
Brent R. Malever
Matthew Wardell

Mayor

Reuben Kent Guinn

City Manager

John Zabler

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub

Priority 2: Fiscally sustainable

Priority 3: Operational excellence

Priority 4: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order

- a. Opening Ceremony
 - 1. Invocation - Chaplain Altheria Lenon
 - 2. Pledge of Allegiance
- b. Welcome and Roll Call
- c. New Employees

Bermann Mesadieu - Engineering Department

Anthony Carter - Fire Department

Christina Guy - Fleet Department

Aaron Lacy - Fleet Department

JaQuadris Williams - Fleet Department

Tammy Kessler - Public Works

Trista Mudd - Recreation & Parks Department

Andrew Nichols - Recreation & Parks Department

Lianna Tatman - Recreation & Parks Department

2. Public Notice

3. Proclamations & Awards

- a. Citizens Academy Graduation
- b. Service Award - Patrick Murphy - 15 Years
- c. Service Award - Ronnie Williams - 20 Years
- d. Service Award - Shane Alexander - 25 Years
- e. Service Award - Michael Anderson - 25 Years
- f. Service Award - Chuck Barberie - 25 Years
- g. Service Award - Robert Simpson - 25 Years

4. Presentations

- a. 2019 Post-Legislative Session Recap - The Advocacy Group - Stephen Shiver

5. Public Comments

6. Public Hearings

7. Second and Final Reading of Ordinances

(All are Public Hearings)

- a. Adopt Ordinance 2019-46 amending Chapter 30, Emergency Services, Article III, Emergency Fire Service User Fee; and amending Sections 30-51 and 30-52 to amend findings and background and institute a revised fire user fee schedule
Introduced by Council Member Matthew Wardell on June 4, 2019
Presentation by Tammi Haslam
- b. Adopt Ordinance 2019-47 amending Chapter 30, Emergency Services, Article I, Emergency Fire Service Impact Fee; and amending Sections 30-1 through 30-6 to add clarifying language and institute a revised fire impact fee rate schedule
Introduced by Council Member Jay A. Musleh on June 4, 2019
Presentation by Tammi Haslam
- c. Adopt Ordinance 2019-48 annexation of approximately 1.58 acres of property located at 3111 S. Pine Ave (Case No. ANX19-0013)
Introduced by Council Member Justin Grabelle on June 4, 2019
Presentation by Patricia Hitchcock
- d. Adopt Ordinance 2019-49 a land use change from Commercial (Marion County) to Low Intensity for approximately 1.58 acres of property located at 3111 S. Pine Avenue (Case LUC19-0006)
Introduced by Council Member Brent R. Malever on June 4, 2019
Presentation by Patricia Hitchcock
- e. Adopt Ordinance 2019-50 a zoning change from B-4, Regional Business (Marion County), to B-4, General Business for approximately 1.58 acres of property located at 3111 S. Pine Avenue (Case ZON19-0018) (Quasi-Judicial)
Introduced by Council Member Matthew Wardell on June 4, 2019
Presentation by Patricia Hitchcock
- f. Adopt Ordinance 2019-51 to allow chickens in the R-1, R-1A and R-1AA (Single-Family Residential) zoning districts, subject to conditions (COD19-0003)
Introduced by Council Member Justin Grabelle on June 4, 2019
Presentation by Tye Chighizola
- g. Adopt Ordinance 2019-52 a zoning change from R-3, Multiple Family Residential, to INST, Institutional, for approximately 2.08 acres of property located at 2313 SE Lake Weir Avenue (Case ZON19-0019) (Quasi-Judicial)
Introduced by Council Member Jay A. Musleh on June 4, 2019
Presentation by Patricia Hitchcock

8. General Business

- a. Approve purchase of a 2020 International HV grapple truck in the amount of \$209,080
Presentation by Kimraj Sammy
- b. Approve contract with National Meter & Automation to supply the Water Resources Department with Badger meters in the amount of \$2,066,550
Presentation by Rusella Bowes-Johnson
- c. Adopt Budget Resolution 2019-149 amending the Fiscal Year 2019 Budget to appropriate funds to purchase a 2019 Vactor sewer cleaner vehicle provided by Environmental Products of Florida for the Water Resources department in the amount of \$300,000
Presentation by Tammi Haslam
- d. Approve Interlocal Agreement with the School Board of Marion County for the School Resource Officer Program for Fiscal Year 2019 - 2020 with receivables of \$1,348,233
Presentation by Greg Graham
- e. Approve agreement with Silver River Mentoring & Instruction, Inc. for Ocala Police School Resource Officers with reimbursement in the amount of \$139,818
Presentation by Greg Graham
- f. Approve agreement with Ocala Regional Medical Center for special police officer assignments with revenue of \$350,400
Presentation by Greg Graham
- g. Approve contract for Septic Tank Elimination Program 2019 utilizing Fletcher Plumbing, Inc. not to exceed \$500,000
Presentation by Jimmy Lopez
- h. Approve three-year contract renewal #W1070 with the Florida Department of Corrections to utilize an inmate labor squad for Public Works with an expenditure of \$344,982
Presentation by Darren Park
- i. Approve three-year audit engagement letter for external auditing services with Purvis, Gray & Company with an annual expenditure of \$102,500
Presentation by Emory Roberts
- j. Approve contract to purchase 4.19 acres of Right of Way (ROW) from Ocala International Commerce Park for \$100,000
Presentation by Tye Chighizola

9. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- a. Adopt Budget Resolution 2019-148 amending the Fiscal Year 2018 - 2019 Budget to purchase a 2020 International HV grapple loader truck in the amount of \$209,080
Presentation by Tammi Haslam
- b. Adopt Budget Resolution 2019-150 amending the Fiscal Year 2019 Budget to appropriate funds to supply the Water Resources Department with Badger meters in the amount of \$366,550
Presentation by Tammi Haslam
- c. Approve one-year contract renewal with Precision Sidewalk Safety Corp. for concrete sidewalk trip hazard repairs for an amount not to exceed \$75,000
Presentation by Darren Park
- d. Approve one-year contract renewal with Anderson Columbia Co., Inc. for asphalt supply services not to exceed \$40,000
Presentation by Darren Park
- e. Approve one-year renewal agreement with the School Board of Marion County, Florida for Fire Rescue to provide student clinical learning experiences for firefighting and EMT
Presentation by Shane Alexander
- f. Approve second-year renewal with Clardy Oil Company to provide bulk plant rack fuel supply and tank wagon fuel deliveries with an estimated expenditure of \$47,500
Presentation by John King
- g. Approve amendment to contract for sale and purchase agreement with the Moxon Generational Trust, the Henry Moxon Living Trust and the Ocala Lumber Company for multiple properties located in the North Magnolia Redevelopment Subarea
Presentation by Tye Chighizola
- h. Approve May 2019 City Attorney invoices for general city business legal services in the amount of \$54,553.12, and for risk management-related legal services in the amount of \$34,264.16
Presentation by Patrick G. Gilligan
- i. Approve Regular Meeting City Council Minutes for Tuesday, June 04, 2019
Presentation by Angel Jacobs

10. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

11. Introduction and First Reading of Ordinances

(Second and Final Reading - July 2, 2019)

- a. Introduce Ordinance 2019-53 amending Ordinance 2018-35, the 30-year electric territory franchise agreement granted to Sumter Electric Cooperative, Inc.

12. Internal Auditor's Report - None

13. City Manager's Report

14. Police and Fire Department Report

15. Mayor's Report

16. City Attorney's Report

- a. Approve policy recommendation that the city manager be allowed to pay conflict cases where the defense attorney is selected from the "Registry" list of available attorneys

17. Informational Items

- a. Calendaring Items
- b. Comments by Mayor
- c. Comments by Council Members
- d. Informational

- e. Executed Contracts Under \$50,000

18. Adjournment