



Ocala City Council Synopsis

Tuesday, May 7, 2019

1. Call to Order

a. Opening Ceremony

1. Invocation - Chaplain Doug Green
2. Pledge of Allegiance

b. Welcome and Roll Call

Attendee Name	Title	Status	Arrived
Reuben Kent Guinn	Mayor	Present	
Jay A. Musleh	Pro Tem	Present	
Justin Grabelle	Council Member	Present	
Brent R. Malever	Council Member	Present	
Matthew Wardell	Council Member	Present	
Mary S. Rich	Council President	Present	

c. New Employees

Joshua Cooper - Electric Department

Ronald "Skip" Austin - Ocala Fiber Network

Amy Johnson - Ocala Fire Rescue

Tom Bauman - Public Works

Tyler Kelley - Water Resources

2. Public Notice

Public Notice for the May 7th, 2019 City Council Regular Meeting was posted on April 8, 2019

3. Proclamations & Awards

- a. Proclamation - Drinking Water Week - Sean Lanier and Staff

4. Presentations

- a. Jennifer Martinez - Marion Senior Services

5. Public Comments - None

6. Public Hearings

- a. **Approved** an Alcoholic Beverage Location Permit for the sale of beer and wine for off-premise consumption for WAWA Florida, LLC, d/b/a Wawa at 4025 SW College Rd (Quasi Judicial)

Presentation by Patricia Hitchcock

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Matthew Wardell, Council Member
SECONDER:	Jay A. Musleh, Pro Tem
AYES:	Musleh, Grabelle, Malever, Wardell, Rich

- b. **Approved** for transmittal to the Florida Department of Economic Opportunity (DEO) for a land use change from Low Intensity to Employment Center and approval of Policy 18.37 for approximately 52.83 acres of property located in the 4700-4800 block of South Pine Avenue (Cases LUC19-0003 & FLUP19-0001)

Presentation by Patricia Hitchcock

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jay A. Musleh, Pro Tem
SECONDER:	Brent R. Malever, Council Member
AYES:	Musleh, Grabelle, Malever, Wardell, Rich

- c. **Approved** for transmittal to the Florida Department of Economic Opportunity (DEO) a request to adopt a future land use change from Public to Medium Intensity/Special District for approximately 217.54 acres of property located south of NW 35th Street, east of NW 27th Avenue, north of NW 21st Street and west of railroad (Case LUC19-0001)

Presentation by David Boston

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jay A. Musleh, Pro Tem
SECONDER:	Brent R. Malever, Council Member
AYES:	Musleh, Grabelle, Malever, Wardell, Rich

Items 6d. & 6e. to be considered at 5:00 pm or as soon thereafter

- d. **Postponed Ordinance 2019-39** to amend design requirements and regulating map provisions of the form-based code (FBC) zoning district. This is the first of two public hearings. The second public hearing will be held on May 21, 2019. (Case COD19-0001)

RESULT:	POSTPONED [UNANIMOUS]	Next: 5/21/2019 5:00 PM
MOVER:	Matthew Wardell, Council Member	
SECONDER:	Jay A. Musleh, Pro Tem	
AYES:	Musleh, Grabelle, Malever, Wardell, Rich	

- e. **Postponed Ordinance 2019-40** to change the zoning from R-2, R-3, B-1, B-2, and INST to FBC, Form-based Code, for properties located on the south side of the 500-1500 blocks of West Silver Springs Boulevard, approximately 16.53 acres. This is the first of two public hearings. The second public hearing will be held on May 21, 2019. (Case ZON19-0017) (Quasi Judicial)

RESULT:	POSTPONED [UNANIMOUS]	Next: 5/21/2019 5:00 PM
MOVER:	Matthew Wardell, Council Member	
SECONDER:	Justin Grabelle, Council Member	
AYES:	Musleh, Grabelle, Malever, Wardell, Rich	

7. Second and Final Reading of Ordinances - None

8. General Business

- a. **Approved** three-year contract with All Seasons Landscape Contractors, Inc. for street sweeping services at the cost of \$599,100

Presentation by Darren Park

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Justin Grabelle, Council Member
SECONDER:	Matthew Wardell, Council Member
AYES:	Musleh, Grabelle, Malever, Wardell, Rich

- b. **Approved** two-year contract with Lewis Steel Works, Inc. for front load steel containers in the amount of \$200,000

Presentation by Darren Park

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Matthew Wardell, Council Member
SECONDER:	Justin Grabelle, Council Member
AYES:	Musleh, Grabelle, Malever, Wardell, Rich

- c. **Approved** three-year contract renewal #W1069 with the Florida Department of Corrections to utilize an inmate labor squad for Public Works with an expenditure of \$172,491

Presentation by Darren Park

RESULT: APPROVED [UNANIMOUS]
MOVER: Justin Grabelle, Council Member
SECONDER: Jay A. Musleh, Pro Tem
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- d. Approved** three-year contract renewal #W1073 with the Florida Department of Corrections to utilize a second inmate labor squad for Public Works with an expenditure of \$172,491

Presentation by Darren Park

RESULT: APPROVED [UNANIMOUS]
MOVER: Justin Grabelle, Council Member
SECONDER: Jay A. Musleh, Pro Tem
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- e. Approved** agreement with Ambleside School of Ocala, Inc. to sell the City building currently located at 121 SE Watula Avenue and provide funding to relocate the building in the amount of \$109,099.97

Presentation by Tye Chighizola

RESULT: APPROVED [UNANIMOUS]
MOVER: Matthew Wardell, Council Member
SECONDER: Brent R. Malever, Council Member
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- f. Approved** amended interlocal agreement between the City and Marion County concerning the management and operations of SunTran and Joint Participation Agreement between the City, the Transportation Planning Organization (TPO), Marion County, East Central Regional Planning Council and FDOT concerning the management and operations of SunTran

Presentation by Tye Chighizola

RESULT: APPROVED [UNANIMOUS]
MOVER: Justin Grabelle, Council Member
SECONDER: Matthew Wardell, Council Member
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- g. Approved** recommendation to appoint Randall Bridgeman as Internal City Auditor and authorize HR Director and Council President Rich to negotiate salary and contract for final approval by city council

Presentation by Jared Sorensen

RESULT: APPROVED [UNANIMOUS]
MOVER: Matthew Wardell
SECONDER: Brent R. Malever, Council Member
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- h. Approved** two-year contract for the Drainage Rehabilitation Improvement Program utilizing Marion Rock, Inc. not to exceed \$3,000,000

Presentation by Sean Lanier

RESULT: APPROVED [UNANIMOUS]
MOVER: Brent R. Malever, Council Member
SECONDER: Jay A. Musleh, Pro Tem
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- i. Adopted Budget Resolution 2019-145** amending the Fiscal Year 2019 Budget to appropriate funds to purchase four replacement vehicles in the amount of \$162,788

Presentation by Tammi Haslam

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay A. Musleh, Pro Tem
SECONDER: Matthew Wardell, Council Member
AYES: Musleh, Grabelle, Malever, Wardell, Rich

9. Consent Agenda

RESULT: APPROVED [UNANIMOUS]
MOVER: Jay A. Musleh, Pro Tem
SECONDER: Brent R. Malever, Council Member
AYES: Musleh, Grabelle, Malever, Wardell, Rich

- a. Adopted Budget Resolution 2019-144** appropriating a donation from the Junior League of Ocala, Florida, Inc. for the development of play equipment in Ocala parks in the amount of \$7,500

Presentation by Tammi Haslam

- b. Adopted Budget Resolution 2019-146** amending the Fiscal Year 2019 Budget to accept and appropriate funds from the Mortimer & Mimi Levitt Foundation for the Levitt AMP Ocala Music Series to be held at Webb Field at the Martin Luther King, Jr. Recreation Complex in the amount of \$25,000

Presentation by Tammi Haslam

- c. Approved** agreement with the School Board of Marion County, Florida for rental of buses for the City's summer programs in the amount of \$1,800

Presentation by John Spencer

- d. Approved** agreement with the School Board of Marion County, Florida for use of the city Aquatic Fun Centers for swim team practices and swim meets with projected revenue of \$4,500

Presentation by John Spencer

- e. Approved** purchase of a new Envirex H-40 drive, associated parts, and installation at Water Reclamation Facility #3 at a cost of \$70,940

Presentation by Sean Lanier

- f. Approved** Memorandum of Agreement to allow Ocala Fire Rescue use of an oxygen generating system with an estimated annual periodic maintenance expenditure of \$500

Presentation by Shane Alexander

- g. Approved** purchase of additional portable radios from Motorola to outfit new police officers in the amount of \$58,820.16

Presentation by Greg Graham

- h. Approved** purchase of wi-fi equipment from Verteks Consulting, Inc. for the downtown wireless project in the amount of \$78,470

Presentation by Mel Poole

- i. Approved** purchase of gigabit passive optical network (GPON) equipment and material for Phase One of the Highlands neighborhood construction project in the amount of \$58,865.27

Presentation by Mel Poole

- j. Approved** a one-year contract with Campus USA Credit Union for SunTran bus wrap advertising with revenue of \$12,000

Presentation by Tye Chighizola

- k. Approved** Contract Amendment #1 with Smyrna Ready Mix Concrete, LLC for colored concrete supply and delivery with estimated expenditures in the amount of \$60,000

Presentation by William Rodriguez

- l. Approved** Labor Attorney invoices for the month of February 2019 in the amount of \$13,003.38

Presentation by Jared Sorensen

- m. Approved** Labor Attorney invoices for the month of March 2019 in the amount of \$3,138.90

Presentation by Jared Sorensen

- n. Approved** appointment of Latoria Francis to the Ocala Housing Authority Board for an unexpired four-year term ending March 3, 2020

Presentation by Angel Jacobs

- o. Approved** Regular Meeting City Council Minutes for Tuesday, April 16, 2019

Presentation by Angel Jacobs

- p. Approved** Special Council Meeting City Council Minutes for Tuesday, April 23, 2019

Presentation by Angel Jacobs

10. Consent Agenda Items Held for Discussion

11. Introduction and First Reading of Ordinances

- a. Introduced Ordinance 2019-41** to change the zoning from R-1A, Single-family Residential, to R-3, Multifamily Residential, for property located in the 1900 block of SW 17th Place, approximately 1.70 acres (Case ZON18-0021) (Quasi Judicial)

Introduced by Council Member, Brent Malever

RESULT:	INTRODUCED	Next: 5/21/2019 4:00 PM
----------------	-------------------	--------------------------------

- b. Introduced Ordinance 2019-42** to change the zoning from R-1A, Single-Family Residential, to R-2, Two-Family Residential for approximately 4.40 acres of property located at 2311 NE 24th Street (Case ZON19-0013) (Quasi-Judicial)

Introduced by Council Member, Jay A. Musleh

RESULT:	INTRODUCED	Next: 5/21/2019 4:00 PM
----------------	-------------------	--------------------------------

- c. Introduced Ordinance 2019-43** to change the zoning from R-1A, Single-Family Residential to B-2, Community Business for property located at 377 NW 14th Street, approximately 0.75 acres (Case ZON19-0015) (Quasi Judicial)

Introduced by Council Member, Matthew Wardell

RESULT:	INTRODUCED	Next: 5/21/2019 4:00 PM
----------------	-------------------	--------------------------------

12. Internal Auditor's Report - None

13. City Manager's Report

Request for a City Council Workshop on Thursday, May 16th at 12:00 p.m. regarding the Cultural Arts Master Plan

City Manager Zabler spoke about a letter received from Glenda Vietinghoff, expressing her appreciation to staff for dealing with dumping on NE 24th Street

14. Police and Fire Department Report

Police Chief Greg Graham – Opioid Report

Fire Chief Shane Alexander – Opioid Report

15. Mayor's Report

Mayor Guinn spoke about his tour of the SPX Company

Mayor Guinn thanked Dennis Yonce for his help with the homeless

The Boulevard Motel has been demolished

There will be a Fitness Court installed at the Ed Croskey Center

There was a memorial held for JB McCathan at Churchill Downs

16. City Attorney's Report**17. Informational Items****a. Calendaring Items****b. Comments by Mayor**

Mayor Guinn questioned options available for architectural standards downtown

Mayor Guinn questioned a building permit for a downtown bar

c. Comments by Council Members

Council Member Wardell commented on the upcoming workshop regarding the AARP Network of Aging

Council Member Malever complimented the Ocala Police Department for their professionalism handling a recent issue

Council President Rich received a call from a resident that there is no water and sewer, and no trash pick-up on NW 24th Avenue

Council President Rich suggested a proclamation for a North Marion High School Senior who was invited to Disney Dreamers Academy

d. Informational

1. Executed Contracts Under \$50,000

2. Power Cost Adjustment Report - March 2019

18. Adjournment

Adjourned at 5:20 p.m.