



# Ocala City Council Synopsis

Tuesday, June 4, 2019

## 1. Call to Order

### a. Opening Ceremony

1. Invocation - Chaplain Reverend Dr. Rhella Murdaugh
2. Pledge of Allegiance

### b. Welcome and Roll Call

Attendee Name	Title	Status	Arrived
Reuben Kent Guinn	Mayor	Present	
Jay A. Musleh	Pro Tem	Present	
Justin Grabelle	Council Member	Present	
Brent R. Malever	Council Member	Present	
Matthew Wardell	Council Member	Present	
Mary S. Rich	Council President	Present	

### c. New Employees

**Anthony Carter - Fire Department**

**Micah Day - Fire Department**

**Darius Sampson - Fire Department**

**Nate Mittler - Public Works**

## 2. Public Notice

**Public Notice for the June 4th, 2019 City Council Regular Meeting was posted on May 21, 2019**

## 3. Proclamations & Awards

### a. D-Day 75th Anniversary - Proclamation and Recognition of Veterans

Recessed 4:21 pm

Reconvened 4:25 pm

## 4. Presentations

### a. Ocala Film Foundation Presentation - Angie Lewis

- b. 2019 Florida American Public Works Association Project of the Year Award for the SR 40 Flood Mitigation Project - Sean Lanier
- c. Resolution & Award for Council President Mary Sue Rich – Greater West Ocala Community and Business Leaders

**5. Public Comments - None**

**6. Public Hearings**

**7. Second and Final Reading of Ordinances**

- a. **Adopted Ordinance 2019-39** to amend design requirements and regulating map provisions of the form-based code (FBC) zoning district. This is the second of two public hearings. The first public hearing was held on May 21, 2019. (Case COD19-0001)

Presentation by David Boston

**Introduced by Council Member, Jay A. Musleh May 21, 2019**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Jay A. Musleh, Pro Tem
<b>SECONDER:</b>	Matthew Wardell, Council Member
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

- b. **Adopted Ordinance 2019-40** to change the zoning from R-2, R-3, B-1, B-2, and INST to FBC, Form-based Code, for properties located on the south side of the 500-1500 blocks of West Silver Springs Boulevard, approximately 16.53 acres. This is the second of two public hearings. The first public hearing was held on May 21, 2019. (Case ZON19-0017) (Quasi Judicial)

Presentation by David Boston

**Introduced by Council Member, Matthew Wardell May 21, 2019**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Matthew Wardell, Council Member
<b>SECONDER:</b>	Jay A. Musleh, Pro Tem
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

- c. **Adopted Ordinance 2019-44** to amend Chapter 70 Article III. Water System Division 1. - Generally - Section 70-371. - Fluoridation

Presentation by Sean Lanier

**Introduced by Council Member, Jay A. Musleh May 21, 2019**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Brent R. Malever, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- d. Adopted Ordinance 2019-45** establishing governing policies for the operation of the Office of the Internal City Auditor

Presentation by Patrick G. Gilligan

**Introduced by Council Member, Brent Malever May 21, 2019**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Brent R. Malever, Council Member  
**SECONDER:** Justin Grabelle, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

## 8. General Business

- a. Adopted Resolution 2019-27** establishing governing policies for the operation of the Office of the Internal City Auditor

Presentation by Patrick G. Gilligan

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Brent R. Malever, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- b. Adopted Resolution 2019-28** creating a Summer Relief Credit for monthly electric energy billing effective July 1, 2019

Presentation by Michael Poucher

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Justin Grabelle, Council Member  
**SECONDER:** Matthew Wardell, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- c. Adopted Resolution 2019-29** amending the Collective Bargaining Agreement between the City of Ocala and the IAFF

Presentation by Jared Sorensen

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Matthew Wardell, Council Member  
**SECONDER:** Brent R. Malever, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- d. Approved** purchase of a 2019 Vactor sewer cleaner vehicle with maintenance agreement provided by Environmental Products of Florida for the Water Resources department in the amount of \$488,573

Presentation by John King

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Brent R. Malever, Council Member  
**SECONDER:** Matthew Wardell, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

## 9. Consent Agenda

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Brent R. Malever, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- a. Approved** task work order for a power line utility inspector provided by SPE Utility Contractors at the cost of \$94,428

Presentation by Michael Poucher

- b. Approved** donation of two surplus vehicles to Florida Department of Corrections with a value of \$3,500

Presentation by John King

- c. Approved** corrected release of easement for parcel # 2261-005-000

Presentation by Tracy Taylor

- d. Approved** City's proposed Estoppel Certificate for the benefit of CFI Ocala Property, LLC, a Delaware limited liability company (Owner), and its affiliates and BMO Harris Bank, N.A., a national banking association, and its successors and assigns (Lender).

Presentation by Tye Chighizola

- e. Approved** Work Session City Council Minutes for Thursday, May 16, 2019

Presentation by Angel Jacobs

- f. Approved** Regular Meeting City Council Minutes for Tuesday, May 21, 2019

Presentation by Angel Jacobs

## 10. Consent Agenda Items Held for Discussion

## 11. Introduction and First Reading of Ordinances

- a. **Introduced Ordinance 2019-46** amending Chapter 30, Emergency Services, Article III, Emergency Fire Service User Fee; and amending Sections 30-51 and 30-52 to amend findings and background and institute a revised fire user fee schedule

**Introduced by Council Member, Matthew Wardell June 4, 2019**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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- b. **Introduced Ordinance 2019-47** amending Chapter 30, Emergency Services, Article I, Emergency Fire Service Impact Fee; and amending Sections 30-1 through 30-6 to add clarifying language and institute a revised fire impact fee rate schedule

**Introduced by Council Member, Jay A. Musleh June 4, 2019**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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- c. **Introduced Ordinance 2019-48** annexation of approximately 1.58 acres of property located at 3111 S. Pine Ave (Case No. ANX19-0013)

**Introduced by Council Member, Justin Grabelle**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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- d. **Introduced Ordinance 2019-49** a land use change from Commercial (Marion County) to Low Intensity for approximately 1.58 acres of property located at 3111 S. Pine Avenue (Case LUC19-0006)

**Introduced by Council Member, Brent Malever**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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- e. **Introduced Ordinance 2019-50** a zoning change from B-4, Regional Business (Marion County), to B-4, General Business for approximately 1.58 acres of property located at 3111 S. Pine Avenue (Case ZON19-0018) (Quasi-Judicial)

**Introduced by Council Member, Matthew Wardell**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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- f. **Introduced Ordinance 2019-51** to allow chickens in the R-1, R-1A and R-1AA (Single-Family Residential) zoning districts, subject to conditions (COD19-0003)

**Introduced by Council Member, Justin Grabelle**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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- g. Introduced Ordinance 2019-52** a zoning change from R-3, Multiple Family Residential, to INST, Institutional, for approximately 2.08 acres of property located at 2313 SE Lake Weir Avenue (Case ZON19-0019) (Quasi-Judicial)

**Introduced by Council Member, Jay A. Musleh**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 6/18/2019 4:00 PM</b>
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**12. Internal Auditor's Report - None**

**13. City Manager's Report**

- a. 2019 Three-year Strategic Plan Update**

Presentation by Jeannine Robbins

**Operation of Public Safety Study**

**Office of Homeless Prevention & Continuum of Care**

**Approved** appointing President Rich as Council delegate for the Florida League of Cities Conference

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Jay A. Musleh, Pro Tem
<b>SECONDER:</b>	Brent R. Malever, Council Member
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

**Mr. Zobler will be out of office June 10th - June 25th**

**14. Police and Fire Department Report**

**Police Chief Graham – Opioid Report**

**Fire Chief Shane Alexander – Opioid Report**

**15. Mayor's Report**

**Mayor Guinn spoke about a meeting with the residents of Parkside Garden Apartments**

**16. City Attorney's Report**

**Contract with Public Defender and Office of Criminal Conflict**

**Approved** City Attorney drafting contract for City Registry with the Justice Administrative Commission

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Brent R. Malever, Council Member
<b>SECONDER:</b>	Matthew Wardell, Council Member
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

## **17. Informational Items**

### **a. Calendaring Items**

- 1. Community Redevelopment Area (CRA) Agency Meeting - Tuesday, June 18, 2019 - 3:45 pm - City Hall - Second Floor - Council Chamber**

### **b. Comments by Mayor**

**Mayor Guinn congratulated President Rich for 24 years with the City of Ocala**

**Mayor Guinn thanked Council for the great things they have done in the City of Ocala**

### **c. Comments by Council Members**

**Council Member Wardell commented on the D-Day Presentation and Council President Rich's service to the City of Ocala**

**Council Member Malever congratulated Council President Rich for her service and recognized the Veterans and D-Day celebration. He also spoke about the success at the Skate Park**

**Council Member Musleh also congratulated Council Member Rich for her service. He also thanked Mayor Guinn for the D-Day proclamation, which was a very nice celebration.**

**Council President Rich thanked everyone for their compliments**

### **d. Informational**

## **18. Adjournment**

**Adjourned at 6:11 p.m.**