



# Ocala City Council Synopsis

Tuesday, March 5, 2019

## 1. Call to Order

a. Invocation - Chaplain Altheria Lenon

b. Pledge of Allegiance

c. Welcome and Roll Call

Attendee Name	Title	Status	Arrived
Reuben Kent Guinn	Mayor	Present	
Jay A. Musleh	Pro Tem	Present	
Justin Grabelle	Council Member	Present	
Brent R. Malever	Council Member	Present	
Matthew Wardell	Council Member	Present	
Mary S. Rich	Council President	Present	

d. New Employees

Jessica Brown - Finance Department

Crystal Holmden - Finance Department

Cole Chabot - Fire Department

Gregory Marrall - Fire Department

Jorge Tejeda - Fire Department

Dominic Licciardello - Public Works Department

## 2. Public Notice

Public Notice for the March 5th, 2019 City Council Regular Meeting was posted on February 20, 2019

## 3. Proclamations & Awards

a. Proclamation - Live Oak International Parade of Nations - Chester Weber

## 4. Presentations

a. Lytx Driver and Coach of the Year - Martin Bowen and Beau Spears

## 5. Public Comments

**Amanda Scacchi 129 SE 31st Terrace requested Council consider an ordinance to allow backyard chickens.**

**James Samson 2341 SE 186th Terrace recognized Council Member Grabelle, Mayor Guinn and Chief Graham for helping to turn his kids' lives around**

## 6. Public Hearings

- a. Adopted Resolution 2019-19** to abrogate all of that 12-foot wide alley in Palmer's Addition, according to the plat thereof, as recorded in Plat Book A, Page 179, of the public records of Marion County, Florida. (Case No. ABR18-0002 - Quasi Judicial)

Presentation by Patricia Hitchcock

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Justin Grabelle, Council Member
<b>SECONDER:</b>	Jay A. Musleh, Pro Tem
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

- b. Adopted Resolution 2019-20** to allow uses furthering or related to equine and related agriculture studies on approximately 103.7 acres of property zoned R-1A located at 402 SW 3rd Avenue (Case PHR19-0001)

Presentation by Patricia Hitchcock

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Matthew Wardell, Council Member
<b>SECONDER:</b>	Brent R. Malever, Council Member
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

- c. Approved** an Alcoholic Beverage Location Permit for the sale of beer and wine for on-premise consumption for Paddock Libations LLC d/b/a Paddock Libations (Quasi Judicial)

Presentation by Patricia Hitchcock

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Matthew Wardell, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

## 7. Second and Final Reading of Ordinances

## 8. General Business

- a. Approved motion to change the phrase “Peaceful City” throughout the resolution to “Compassionate City”

Presentation by John Zobler

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Brent R. Malever, Council Member  
**SECONDER:** Matthew Wardell, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

**Approved** the Resolution as amended.

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Matthew Wardell, Council Member  
**SECONDER:** Jay A. Musleh, Pro Tem  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- b. **Approved** donation of a 2002 Chevrolet 15-passenger van to Wear Gloves, Inc. that has an estimated residual auction value of \$7,246

Presentation by John Zobler

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Brent R. Malever, Council Member  
**SECONDER:** Matthew Wardell, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- c. **Approved** appointment of Randall Bridgeman as Interim Internal City Auditor and appointed President Rich to the committee for the selection of the new Internal City Auditor

Presentation by Jared Sorensen

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Brent R. Malever, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- d. Approved** modification and renewal of contract with PMA Management Corp. for third party administration (TPA) services to add a part-time adjuster for the current year at the cost of \$53,079, and renew for a three-year term for a total amount of \$792,903

Presentation by Jared Sorensen

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Matthew Wardell, Council Member  
**SECONDER:** Jay A. Musleh, Pro Tem  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- e. Adopted Budget Resolution 2019-135** amending the Fiscal Year 2018 - 2019 Budget to appropriate funds from the sale of the Ocala Police Department's District 2 office building totaling \$187,948

Presentation by Tammi Haslam

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Justin Grabelle, Council Member  
**SECONDER:** Matthew Wardell, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- f. Adopted Budget Resolution 2019-136** amending the Fiscal Year 2018 - 2019 Budget to provide a supplemental appropriation for the continuation of projects not completed in fiscal year 2017-2018 in the amount of \$79,583,358

Presentation by Tammi Haslam

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Justin Grabelle, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- g. Approved** one-year contract for transport-load diesel and gasoline fuel services to Indigo Energy Partners, LLC with an estimated annual expenditure of \$1,895,000

Presentation by John King

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Justin Grabelle, Council Member  
**SECONDER:** Jay A. Musleh, Pro Tem  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- h. Approved** continuing contract with Ranger Construction Industries, Inc. for the Transportation Rehabilitation Improvement Program (TRIP) not to exceed \$11,000,000

Presentation by Sean Lanier

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Matthew Wardell, Council Member  
**SECONDER:** Jay A. Musleh, Pro Tem  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- i. Approved** three-year agreement with Level 3 Communications, LLC to purchase internet bandwidth for the southern route of the network with a total expenditure of \$154,800

Presentation by Mel Poole

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Matthew Wardell, Council Member  
**SECONDER:** Jay A. Musleh, Pro Tem  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

## 9. Consent Agenda

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Jay A. Musleh, Pro Tem  
**SECONDER:** Brent R. Malever, Council Member  
**AYES:** Musleh, Grabelle, Malever, Wardell, Rich

- a. Approved** license agreement with Florida Northern Railroad Company, Inc for a stormwater force main at the NW 5th Street railroad crossing for an annual cost of \$871

Presentation by Sean Lanier

- b. see section 10**

- c. Adopted Budget Resolution 2019-137** amending the Fiscal Year 2018 - 2019 Budget to appropriate funds for the City of Ocala's State Housing Initiatives Partnership Program (SHIP) in the amount of \$96,895

Presentation by Tammi Haslam

- d. Approved** reappointment of Anthony Ortiz to the General Employee Pension Board of Trustees for a new three-year term ending February 22, 2022

Presentation by Angel Jacobs

**e. see section 10**

**f. Approved** Regular Meeting City Council Minutes for Tuesday, February 19, 2019

Presentation by Angel Jacobs

**10. Consent Agenda Items Held for Discussion**

**b. Approved** contract with Foundation Services of Central Florida Inc. for demolition and remodeling services of the OEU War Room for \$68,440

Presentation by Eric Weaver

<b>RESULT:</b>	<b>APPROVED [4 TO 0]</b>
<b>MOVER:</b>	Matthew Wardell, Council Member
<b>SECONDER:</b>	Brent R. Malever, Council Member
<b>AYES:</b>	Grabelle, Malever, Wardell, Rich
<b>ABSTAIN:</b>	Musleh

**e. Approved** correction of reappointment of Pamela Calero to fill a new four-year term ending March 1, 2023 instead of March 1, 2022 previously approved on February 19, 2019 for the Municipal Arts Commission

Presentation by Angel Jacobs

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Brent R. Malever, Council Member
<b>SECONDER:</b>	Jay A. Musleh, Pro Tem
<b>AYES:</b>	Musleh, Grabelle, Malever, Wardell, Rich

**11. Introduction and First Reading of Ordinances**

**a. Introduced Ordinance 2019-25** for a zoning change from M-1, Light Industrial to B-4, General Business for approximately 1.32 acres of property located at 2102 SW 12th Road (Case ZON19-0001) (Quasi-Judicial)

**Introduced by Council Member, Matthew Wardell**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 3/19/2019 4:00 PM</b>
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**b. Introduced Ordinance 2019-26** for a zoning change from B-5, Wholesale Business, to B-2, Community Business, of approximately 2.32 acres of property located at 2135 SW 19th Avenue Road (Case ZON19-0002) (Quasi Judicial)

**Introduced by Council Member, Jay A. Musleh**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 3/19/2019 4:00 PM</b>
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- c. **Introduced Ordinance 2019-27** for a zoning change from B-4, General Business, to B-5, Wholesale Business, for approximately 5.24 acres of property located at 3308 NW Blitchton Road (Case ZON19-0003) (Quasi Judicial)

**Introduced by Council Member, Brent Malever**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 3/19/2019 4:00 PM</b>
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- d. **Introduced Ordinance 2019-28** to consolidate the PUD, Planned Unit Development, and PD, Planned Development, zoning districts into a single PD, Planned Development, zoning district (Case COD18-0004)

**Introduced by Council Member, Matthew Wardell**

<b>RESULT:</b>	<b>INTRODUCED</b>	<b>Next: 3/19/2019 4:00 PM</b>
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## **12. Internal Auditor's Report - None**

## **13. City Manager's Report**

### **a. Update - City Development Projects**

**City Manager Zabler announced the West Ocala Tour that was held on March 4th was very successful**

**City Manager Zabler spoke about interactive recreational tools available for children at the Martin Luther King Recreation Complex**

## **14. Mayor's/Police Department Report**

**Police Chief Greg Graham - Opioid Update**

**Fire Chief Shane Alexander - Opioid Update**

**Mayor Guinn announced the City of Ocala won the Best Tasting Water Award for the Region**

**15. City Attorney's Report****16. Informational Items****a. Calendaring Items**

1. City Council Work Session - Thursday, March 28, 2019 - 12:00 pm - Homeless Prevention - Indigent Assistance - National League of Cities Service Line Warranty Program - City Hall - Second Floor - Council Chamber
2. Community Redevelopment Area (CRA) Agency Meeting - Tuesday, March 19, 2019 - 3:45 pm - City Hall - Second Floor - Council Chamber

**b. Comments by Mayor****c. Comments by Council Members**

**Council Member Grabelle reported on an article regarding Purdue Pharma an opioid producer declaring bankruptcy**

**Council Member Malever stated the Attorney General in Arkansas had some good ideas around the opioid epidemic**

**d. Informational**

1. Executed Contracts Under \$50,000.00

**17. Adjournment**

**Adjourned at 7:09 p.m.**